

FX6

Approved For Release 1999/09/30 : CIA-RDP78-05867A000414530002-1

Next 1 Page(s) In Document Exempt

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| | | | | | | | |
|-----------|-------------|---------|----------|---------------|-----|----------|----------------|
| PHOTO NO. | 915043 | LOT NO. | 32487 | MAP REFERENCE | C | UTM CODE | 37 34N 127 00E |
| COUNTRY | SOUTH KOREA | | PROVINCE | | | | |
| AREA NO. | 26L | SUBJECT | C6B | C64 | AKC | AND | |
| | SEOUL | | | STREET | | SCENE | |
| | | | | | | | |
| | | | | | | | |

| | | | | | | |
|--|-----|------|---------|-------|--------------|--|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| July | 6 2 | 4 | 2 | 4 | 9 | |
| CAPTIONED BY | | | | REB | | |
| Approved For Release 1999/09/30 : CIA-RDP78-05867A000414530002-1 | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |

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[illegible]

| | | | | | | |
|----------------|---|------|---------|--------------|--------------|---------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | BOX NO. |
| July | 6 | 2 | 4 | 2 | 2 | 25X1C |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| SECRET | | | | REB | | |

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PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|--|--------------|--|-----------|--|---------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | REFERENCE | | DATE | | TIME | |
| 915045 | | 12157 | | L | | 27 | | 21 | |
| COUNTRY | | | | PROVINCE | | | | | |
| LAOS | | | | VIENTIANE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 44L | | C2L A4Q | | | | | | | |
| 1 | | 1 | | 10 | | 11 | | 20 | |
| L | | L | | T | | T | | T | |
| 25 | | 30 | | 30 | | 35 | | 40 | |
| 45 | | 50 | | 50 | | 55 | | 60 | |
| <div style="display: flex; justify-content: space-between;"> 6, 7, 17 25X1C </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| July | | 1 | | 2 | | 1 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| SECRET | | BEC | | | | | | | |

| | | | | | | | | | | |
|-------------|-------------|---------|----------|---------------|-----|----------|----|---------|-----|---------|
| PHOTO NO. | 915046 | LOT NO. | 2487 | RAY REFERENCE | C | UNIT NO. | 37 | 34N | 127 | 00E |
| COUNTRY | SOUTH KOREA | | PROVINCE | | | | | | | |
| AREA NO. | 26L | SUBJECT | C62 | SUBJECT | DIB | SUBJECT | | SUBJECT | | SUBJECT |
| S E O U L | | L K G | | F R O M | | B A N D | | | | |
| O H O T E L | | | | | | | | | | |

| | | | | | | |
|----------------|-----|--------------|----------|-------|--------------|-------|
| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF CARDS | BOX |
| July | 6 2 | 4 | 2 | 4 | 2 | 25X1C |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| | | REB | | | | |

| | | | | | | | | | |
|---------------------|--|---------|--|-----------------|--|----------|--|-----------|--|
| PHOTO NO. 915047 | | LOT NO. | | RAY REFERENCE | | LATITUDE | | LONGITUDE | |
| COORDINATE 26L | | | | PROVINCE AKV | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 26L | | AKV | | DIB | | | | | |
| DE | | OU | | L | | (NR) | | A | |
| AL | | PA | | T | | T | | E | |
| PE | | R | | N | | 8 | | L | |
| | | | | | | | | A | |
| | | | | | | | | N | |
| | | | | | | | | D | |
| | | | | | | | | 8 | |
| | | | | | | | | C | |
| | | | | | | | | A | |

25X1C



| | | | | | | | | | |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 16 | | 2 | | 8 | | 1 | | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| SECRET | | ALB | | | | | | | |

| | | | | | | | | | |
|-----------|-------------|---------|-------------------|----------|-----|-----|-----|-----|-----|
| PHOTO NO. | 915048 | LOT NO. | 2487 | PROVINCE | C | 31 | 34N | 121 | 30E |
| COUNTRY | SOUTH KOREA | | WAL 380 D (SEOUL) | | | | | | |
| AREA NO. | 26L | SUBJECT | BGB | AKT | AEI | ALT | D36 | DIF | AKV |
| | SEOUL | | (NR) | | 10 | BU | BU | R | B |
| | 22 | | | | 30 | | | 33 | |
| | 43 | | | | 30 | | | | |

| | | | | | |
|--|------|---------|-------|--------------|------------|
| 1, 6, 7, 24, 25, 28, 29 | | | | 25X1C | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | BOX |
| July 6 2 | 8 | 2 | 4 | 8 | [REDACTED] |
| CAPTIONED BY | | | REB | | |
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| | | | | | | | |
|--|--------|----------|-------|-------|-----------------|------|--------|
| PHOTO NO. | 915049 | LOT NO. | 83115 | NO. | 2924N | DATE | 7/7/67 |
| COUNTRY | INDIA | PROVINCE | WAC | 439 D | (UTTAR PRADESH) | | |
| AREA NO. | 56 | SUBJECT | C38 | C14 | | | |
| RAMNAGAR (NR) UTTAR PRADESH AGRICULTURAL UNI V. PHOOL BAGH, NAINITAL DISTRICT FACULTY MEMBERS PRIVATE HOME | | | | | | | |

(79)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 4 | 1 | 4 | 2 | 25X1C |

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| | | | | | | | |
|---------------|--------|---------------------------|------|------------|-----|---------|-----------------|
| PHOTO NO. | 915050 | LOT NO. | 3115 | PROVINCE | WAC | 439 D | (UTTAR PRADESH) |
| COUNTRY | INDIA | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | 50 | SUBJECT | C14 | SUBJECT | | SUBJECT | |
| RAMNAGAR (NR) | | UTTAR | | PRADESH | | | |
| ESH | | AGRICULTURAL | | UNIVERSITY | | | |
| V. PHOOL BAGH | | NAINITAL | | DISTRICT | | | |
| | | VETERINARY & SCIENCE Bldg | | | | | |

(7,9)

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 1 | 4 | | 25X1C |
| CAPTIONED BY | | | | | |

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PHOTO ANALYSIS REPORT

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PHOTO NO. 915051 LOT NO. 3115

COUNTRY INDIA PROVINCE UTTAR PRADESH

AREA NO. SCU SUBJECT C14 CIN SUBJECT UTTAR PRADESH

RAM NAGAR (NR) UTTAR PRADESH

ESH "ASR" CULTURAL UNI

V. PHOOL BAGH, NAINITAL

DISTRICT FACULTY MEMBERS

UNIVERSITY CLUB

(7, 9)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 4 | 1 | 4 | 2 | 25X1C |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| | | | | | | | |
|-------------------------|--------|-------------------|------------------------------------|----|-----|----|-----|
| PHOTO NO. | 915053 | 3115 | N18 | 29 | 24N | 77 | 07E |
| COUNTRY | INDIA | | PROVINCE WAC 439 D (UTTAR PRADESH) | | | | |
| AREA NO. | 52 | C14 | | | | | |
| RAMNAGAR | | (NR) | UTTAR | | P | | |
| RADESH | | AGRICULTURAL | | | | | |
| UNIK, PHOOL BAGH, NAINI | | | | | | | |
| TAL DISTRICT | | STUDENT DORMATORY | | | | | |

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 1 | 4 | 1 | 25X1C |

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PHOTO NO. 915054 Approved For Release 1999/09/30 : CIA-RDP78-05867A000414530002-1

COUNTRY INDIA PROVINCE WAC 439 D (UTTAR PRADESH)

AREA NO 56 SUBJECT C14

RAMNAGAR (NR) UTTAR P

RADESH AGRICULTURAL

UNIK PHOOL BAGH NAINI

TAL DISTRICT LABORATORIES UNDER

CONSTRUCT. AT AGRICULTURAL

ENGINEERING Bldg

(7,9)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPHY 25X1C

CLASSIFICATION OKO CAPTIONED BY

174 Approved For Release 1999/09/30 : CIA-RDP78-05867A000414530002-1 PHOTO ANALYSIS REPORT

| | | | | | |
|-----------------|--------|-------------------------|-----------------|---------------------------|-------|
| PHOTO NO. | 915055 | 83115 | NIA | 2924N | 7907E |
| COUNTRY | INDIA | | PROVINCE | UAC 439 D (UTTAR PRADESH) | |
| AREA NO. | SU | C14 | AHP | | |
| R A M N A G A R | | (N R) | U T T A R | | P |
| R A D E S H | | A G R I C U L T U R A L | | | |
| U N I V . | | P H O O L B A G H , | N A I N I T A L | | |
| DISTRICT - | | FRUIT PROCESSING PLANT | | | |
| | | AT UNIVERSITY | | | |

| | | | | | | |
|--|--|--------------|----------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 4 | 1 | 104 | 2 | 25X1C |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| 000 | | [REDACTED] | | | | |
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| PHOTO ANALYSIS REPORT | | | | | | |

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| | | | | | |
|--------------|--------|---------|------|--------------|---------------------------|
| PHOTO NO. | 91505C | LOT NO. | 3115 | PROVINCE | WAC 439 D (UTTAR PRADESH) |
| COUNTRY | INDIA | | | | |
| AREA NO. | 54 | SUBJECT | AK2 | AKP | |
| RAMNAGAR | | (NR) | | AIRPORT | |
| NEAR | | UTTAR | | PRADESH | |
| AGRICULTURAL | | UNIV | | PHOOL | |
| BAGH | | NAINI | | TAL DISTRICT | |

(31)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 4 | 1 | 4 | 2 | 25X1C |

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|----------|-------------|----------|---------|---------------|---------|-------------|-----------------|
| PHOTO NO | 915057 | LOT NO | A-2894 | MAP REFERENCE | C | COORDINATES | 23 09 N 82 22 W |
| COUNTRY | CUBA | PROVINCE | | | | | |
| AREA NO | DE | SUBJECT | C20 | SUBJECT | | SUBJECT | |
| | H A V A N A | | N E W | | U I | | B C O G |
| | H O T E | | R E D | | C E O S | | S I G N |
| | A B O V E | | D O O C | | | | |

(6,7,10)

| | | | | | |
|--|------|----------|-------|--------------|---------------------|
| DATE OF PHOTO | TYPE | SECURITY | CLASS | NO. OF CARDS | SCALE OF PHOTOGRAPH |
| 20-30 APR 63 | 4 | 2 | 4 | 1 | 25X1C |
| CAPTIONED BY | | | | | |
| APPROVED FOR RELEASE 1999/09/30 : CIA-RDP78-05867A000414530002-1 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

PHOTO NO. 915038 LOT NO. 8-2984 MAP REFERENCE C DATE 23 09 N 82 23 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-------------|---------|---------|---------|---------|---------|-----------|---------|
| CUBA | RE | ALA | AL9 | AL4 | | | | | |
| | | 2 | | 10 | | 15 | | 20 | |
| | | H A V A N A | | S E E T | | | | C A R E O | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | V E S S E L | | CH 8 K | | | | | |
| | | 45 | | 50 | | | | | |

(50)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20-20 AM | 63 | 4 | 2 | 3 | 25X1C |
| CAPTIONED BY | | | | | |
| 164 | | | | | |

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PHOTO ANALYSIS REPORT

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| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|------------------|---|---------|---|
| PHOTO NO. | 015059 | LOT NO. | 8-2994 | MAP REFERENCE | C | 22 09 N 111 44 W | | | |
| COUNTRY | GUINIA | | PROVINCE | | | | | | |
| AREA NO. | DE | SUBJECT | ALG | SUBJECT | | SUBJECT | | SUBJECT | |
| | H | A | N | N | | C | E | B | A |
| | B | E | A | T | | | | | |

(30)

| | | | | | |
|--|------|----------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 10-30-1964 | 63 | 4 | 2 | 4 | 1 |
| CAPTURED BY | | | | | 25X1C |
| APPROVED FOR RELEASE 1999/09/30 : CIA-RDP78-05867A000414530002-1 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

PHOTO NO. 915050 LOT NO. 8-2994 MAP REFERENCE U DUTY 23 09 N 82 22 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CUBA | 12E | CON | ABP | | | | | | |
| HAVANA | | | | | | | | | |
| TER | | | | | | | | | |
| COURIER | | | | | | | | | |

(2, 10, 25)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 2000 APR 6 3 | 4 | 2 | 4 | 2 | 25X1C |

PHOTO NO. 915061 LOT NO. B-2994 MAP REFERENCE C LATITUDE 23 09 N LONGITUDE 122 22 W

| | | | | | | | | | | |
|----------|------|--|--|--|--|--|--|--|--|--|
| COUNTRY | CUBA | | | | | | | | | |
| AREA NO. | 12E | | | | | | | | | |
| SUBJECT | SBC | | | | | | | | | |
| SUBJECT | H | | | | | | | | | |
| SUBJECT | A | | | | | | | | | |
| SUBJECT | C | | | | | | | | | |
| SUBJECT | K | | | | | | | | | |
| SUBJECT | T | | | | | | | | | |
| SUBJECT | R | | | | | | | | | |
| SUBJECT | U | | | | | | | | | |
| SUBJECT | C | | | | | | | | | |
| SUBJECT | K | | | | | | | | | |
| SUBJECT | O | | | | | | | | | |
| SUBJECT | N | | | | | | | | | |
| SUBJECT | H | | | | | | | | | |
| SUBJECT | A | | | | | | | | | |
| SUBJECT | V | | | | | | | | | |
| SUBJECT | A | | | | | | | | | |
| SUBJECT | N | | | | | | | | | |
| SUBJECT | A | | | | | | | | | |
| SUBJECT | W | | | | | | | | | |
| SUBJECT | A | | | | | | | | | |
| SUBJECT | P | | | | | | | | | |

(3, 19)

| | | | | | |
|-----------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20-20 11/61 | 63 | 4 | 2 | 4 | 25X1C |
| CAPTIONED BY | | | | | |
| APPROVED | | | | | |
| RELEASE | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

PHOTO NO. 915062 LOT NO. 1 2942 MAP REFERENCE C DATE 33 09 N 7 22 W

| | | | | | | | | | | | |
|-------------|--|-------------------|--|-----------------|--|---------|--|---------|--|---------|--|
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| CUBA | | | | CON | | C38 | | | | | |
| AREA NO | | 12E | | 10 | | 11 | | 12 | | 13 | |
| H A V A N A | | N E W | | C U L T U R A L | | | | | | | |
| C E N T E R | | D O R M I T O R Y | | O N | | | | | | | |
| G O L F | | C O U R S E | | | | | | | | | |

HAVANA

(6.2.10)

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 30 30 APR 63 | 1 | 2 | 4 | 2 | 25X1C |
| CAPTIONED BY | | | | | |
| Haw | | | | | |

915063

LOC NO. 5-2994

C

23 09 N

72 22 W

PHOTO NO.

COUNTRY

Cuba

AREA NO.

12B

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-------------|---------|-------------|---------|---------|---------|
| ALA | AL9 | AL4 | | | | | |
| H A V A N A | | E A S T | | G E R M A N | | | |
| C A R G O | | V E S S E L | | K A R L | | H A | |
| R X | | | | | | | |

(30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1C

63

4

2

4

2

CAPTIONED BY

164

| | | | | | | | | | |
|-------------|--------|-------------|--------|-----------------|---|-----------|---------|---------|--|
| PHOTO NO. | 915064 | LOT NO. | 6-2994 | MAP REFERENCE | C | DATE | 23 09 N | 12 22 E | |
| COUNTRY | Cuba | PROVINCE | | | | | | | |
| AREA NO. | 12E | SUBJECT | C29 | SUBJECT | | SUBJECT | | SUBJECT | |
| H A V A N A | | (NR) | | E N T R A N C E | | | | | |
| T O | | B A I N T A | | M A R T A | | B E A C H | | | |
| | | | | ABOUT 20 MILES | | | | | |

FROM CITY.

(2)

| | | | | | |
|---|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 10-30-63 | 4 | 2 | 4 | 1 | 25X1C |
| CAPTIONED BY | | | | | |
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CIA-RDP78-05867A000414530002-1

| | | | | | | | | | | | | | | | |
|-------------|--|--------|--|-----------|--|-----------|--|---------------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | | 915065 | | LOT NO. | | L. 2574 | | MAP REFERENCE | | C | | 23 09 N | | 12 12 E | |
| COUNTRY | | | | PROVINCE | | | | | | | | | | | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 12E | | | | AH9 | | A4C | | | | | | | | | |
| H A V A N A | | | | 21/1 | | B O | | V I E T | | T R | | | | 20 | |
| A W L E R | | | | P O W E R | | P L A N T | | | | | | | | 40 | |
| N B G | | | | | | | | | | | | | | | |

(17, 24, 30)

| DATE | NAME OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------|---------------|------|---------|-------|--------------|----------------------|
| 10-14-44 | 63 | 1 | 2 | ✓ | 2 | 25X1C |

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|-------------|--------|-------------|--------|---------------|-----|-----------------|-----|
| PHOTO NO. | 915066 | LOT NO. | 8-2994 | MAP REFERENCE | C | 23 09 N 82 22 W | |
| COUNTRY | Cuba | | | | | | |
| AREA NO. | 12E | SUBJECT | ALH | SUBJECT | ALA | SUBJECT | ALG |
| H A V A N A | | S O V I E T | | C A R G O | | 30 | |
| V E S S E L | | O M S K | | | | 40 | |

(30)

| | | | | | |
|------------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 28-30 MAR 63 | 4 | 2 | 4 | 3 | 25X1C |
| CAPTIONED BY | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |

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PHOTO ANALYSIS REPORT

915057

PHOTO NO. 101 NO. 8-2894 MAP REFERENCE C 23 09 11 82 22 01

COUNTRY Cuba

AREA NO 12E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|-------------------------|---------|---------|---------|---------|
| C91 | CON | | | | | | |
| H A V A N A | | | C U B A N | | | R E D | C R |
| O B S | | | H E A D Q U A R T E R S | | | | |

(7/10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20-30 APR 63 | H | 2 | 4 | 2 | 25X1C |

CAPTIONED BY

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

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| | | | | | | | |
|---------------|--------|-------------|-------|---------------|-----|---------|----------|
| PHOTO NO. | 915068 | LOT NO. | 1297W | MAP REFERENCE | C | DATE | 22 09 71 |
| COUNTRY | Cuba | | | | | | |
| AREA NO. | 12E | SUBJECT | AL9 | SUBJECT | ALA | SUBJECT | ADN |
| H A V A N N A | | H A R B O R | | P O L | | | |
| B T O R A G E | | I N | | C B G | | | |

(16, 31)

| | | | | | |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 30 71 | 6 2 | 4 | 3 | 4 | 25X1C |
| CAPTIONED BY | | | | | |
| APPROVED FOR RELEASE 1999/09/30 : CIA-RDP78-05867A000414530002-1 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |

Approved For Release 1999/09/30 : CIA-RDP78-05867A000414530002-1

| | | | | | | | |
|-----------|-------------|----------|--------|---------------|-----------------------------|------------|---------------|
| PHOTO NO. | 915039 | LOT NO. | J-2994 | MAP REFERENCE | C | COORDINATE | 23 09N 82 25W |
| COUNTRY | Cuba | PROVINCE | | | | | |
| AREA NO. | 12E | SUBJECT | C2G | SUBJECT | CB | | |
| | H A V A N A | | | | N E W | | |
| | P L A Z A | | | | R E V O L U C I O N A R I O | | |

(7, 28)

| | | | | | | | | | | | |
|----------------|--------|------|-----|---------|----|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | 20-50 | TYPE | 634 | QUALITY | 24 | CLASS | 2 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1C |
| CLASSIFICATION | SECRET | | | | | | | | | | |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|-------------|-----------|----------|------|---------------|--------|---------|---------|----------|------------|
| PHOTO NO. | 915071 | LOT NO. | 2626 | MAP REFERENCE | C | DATE | 06 10 8 | FILE NO. | 78 99 22-1 |
| COUNTRY | Indonesia | PROVINCE | JAVA | | | | | | |
| AREA NO. | 33T | SUBJECT | C9C | SUBJECT | | SUBJECT | | SUBJECT | |
| DIJAKARTAJA | | | | 10 | POSTER | 21 | 8 | | |
| PLAYED | | | | 20 | DURING | 11 | LIU | 20 | 4 |
| AOCHI | | | | 10 | KISIT | | | | |

by Government
POSTER says "Living friendship of
Chinese and Indonesian
people."

| | | | | | |
|------------------------------------|------|---------|-------|--------------|---------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
| April 6 3 | 4 | 1 | 3 | 1 | |
| APPROVED BY | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

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#2

FORM NO. 174 USE PREVIOUS EDITIONS
1-2-58

Approved For Release 1999/09/30 : CIA-RDP78-05867A000414530002-1

| | | | | | | | |
|-------------------|-------------|---------------|---------|---------------|---------|---------|---------|
| PHOTO NO. 915073 | | LOT NO. 12026 | | DATE RECEIVED | | DATE | |
| COUNTRY Indonesia | | | | PROVINCE Jawa | | | |
| AREA NO. 335 | SUBJECT C9C | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |
| 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
| 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 |
| 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 |
| 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 |
| 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 |
| 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 |
| 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 |
| 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 |
| 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 |
| 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 |
| 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 |
| 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 |
| 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 |
| 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 |
| 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 |
| 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 |
| 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 |
| 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 |
| 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 |
| 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 |
| 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 |
| 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 |
| 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 |
| 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 |
| 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 |
| 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 |
| 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 |
| 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 |
| 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 |
| 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 |
| 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 |
| 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 |
| 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 |
| 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 |
| 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 |
| 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 |
| 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 |
| 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 |
| 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 |
| 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 |
| 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 |
| 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 |
| 401 | 402 | 403 | 404 | 405 | 406 | 407 | 40 |

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SCALES OF PHOTOGRAPH |
|--|---|--|------|---------|-------|-----------------------|----------------------|
| April 16 | 3 | | 4 | 1 | 3 | 1 | 25X1C |
| CLASSIFICATION | | | | | | CAPTIONED BY | |
| Approved For Release 1999/09/10 : CIA-RDP87-00560A000414350002-1 | | | | | | PHOTO ANALYSIS REPORT | |

| | | | | | | | | |
|--|-----------|---------|----------|---------------|---|-------|-----|--|
| REC'D NO. | 915074 | LOT NO. | 32626 | MAP REFERENCE | C | OG 10 | 100 | |
| COUNTRY | Indonesia | | PROVINCE | Java | | | | |
| AREA NO. | 33T | SUBJECT | C9C | C54 | | | | |
| DIJAKARTATA SPILAYED FOR AFRO-ASIAN JOURNALISTS' Conference by Government | | | | | | | | |

| | | | | | |
|----------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| April 6 8 4 | 1 | 32 | 2 | 25X10 | |
| CAPTIONED BY [Redacted] | | | | | |

Approved For Release 1999/09/30 : CIA-RDP78-05867A000414530002-1

PHOTO ANALYSIS REPORT

915075 Approved For Release 1999/09/30 : CIA-RDP78-05867A000414530002-1

| | | | | |
|--|----------|---------------|-------------|-------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | DATE | |
| 915075 | 32626 | C | 06 | 10 |
| COUNTRY | PROVINCE | | | |
| Indonesia | Java | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 33T | C9C | C54 | | |
| D J A K A R T A | | | P O S T E R | D I S |
| P L A Y E D | | | F O R | A F R O - A S I A |
| N J O U R N A L I S T S' C O N F E R E N C E | | | | |
| by Government | | | | |

(F5)

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| April 6 8 | 4 | 1 | 3 | 2 | 25XTC |
| CAPTIONED BY | | | | | |
| [REDACTED] | | | | | |

Approved For Release 1999/09/30 : CIA-RDP78-05867A000414530002-1

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 915076

LOT NO.

MAP REFERENCE

| | | | | | | | | | | | | | |
|-------------------|--|----------|--|-------------------|--|---------------------|--|-------------------|--|---------|--|---------|--|
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 10 | | C9C | | CS4 | | 10 | | P O S T E R | | D I | | 30 | |
| D J | | 15 | | 30 | | 35 | | A F R O - A S I A | | 40 | | 45 | |
| P L A V E D | | F O R | | A F R O - A S I A | | 35 | | A S I A | | 40 | | 45 | |
| M J P O U R N A L | | 1 | | P T S | | C o n f e r e n c e | | | | | | | |
| by Government | | | | | | | | | | | | | |

#6

| | | | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 174 | | 4 | | 1 | | 3 | | 2 | | 25X1C | |
| CAPTIONED BY | | | | | | | | | | | |

PHOTO NO. 915077 LOT NO. 2626 MAP REFERENCE C 06 10 8

| | | | | | | | | | |
|----------|-----------|-----|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY | INDONESIA | | PROVINCE | Java | | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 33T | C22 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DJAKARTA | | | 10 | NEW | | 13 | BANK | | 20 |
| FINDONE | | | 30 | A | | 31 | | | 40 |

on Dj. Thamren

#7

| | | | | | |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| April 6 3 4 | 1 | 3 | 1 | | |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | |

| | | | | | | | | | |
|---|-----------|----------|------|---------------|---|---------|---------|---------|-----|
| PHOTO NO | 915078 | LOT NO | 2626 | MAP REFERENCE | C | DATE | 08 10 8 | FILE | 114 |
| COUNTRY | INDONESIA | PROVINCE | Java | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | 33T | SUBJECT | 054 | SUBJECT | | SUBJECT | | SUBJECT | |
| DIJAKARTATA PLENARY & E & ION OF AFRO-ASIAN JOURNALISTS' CONFERENCE at Bung Karno Sports Hall. | | | | | | | | | |

#8

| | | | | | |
|---|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| April 6 8 1 | 1 | 1 | 3 | 1 | 25XTC |
| CAPTIONED BY Approved For Release 1999/09/30 : CIA-RDP78-05867A000414530002-1 PHOTO ANALYSIS REPORT | | | | | |

| | | | | | | | |
|---|--|------------------|--|-----------------|--|---------|--|
| PHOTO NO. 915079 | | LOT NO. 71020 | | MAP REFERENCE C | | COUNTRY | |
| COUNTRY | | | | PROVINCE | | | |
| AREA NO. 2305 | | SUBJECT CIN. C54 | | SUBJECT | | SUBJECT | |
| 10 | | 15 | | 20 | | 25 | |
| ENTRANCE | | REPORT | | | | | |
| OF BUNG | | KARN | | NO | | P | |
| HALL | | | | | | | |
| <p><i>taken during Afro-Asian Journalists' Conference</i></p> | | | | | | | |

8, 10

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| April 68 | 4 | 1 | 3 | 2 | EXATC |

| | | | | | | | | |
|-----------------|-----------|---------|-------|---------------|-----|---------|---------|----------|
| PHOTO NO. | 915080 | LOT NO. | 82626 | MAP REFERENCE | C | CARTON | 06 10 B | 106 01 A |
| COUNTRY | Indonesia | | Java | | | | | |
| AREA NO | 33T | SUBJECT | C9C | SUBJECT | C54 | SUBJECT | C28 | |
| D J A K A R T A | | A E R O | | A S | | I A N | | |
| J O U R N A L I | | T S | | C O N F | | B A | | |
| M N E R | | | | | | | | |

on Press House on Dpt. Thamrin

(+10)

8, 10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | BOARDS FOR PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-----------------------|
| April 6 3 | 4 | 1 | 3 | 3 | EXATC |

CLASSIFICATION

Approved For Release 1999/09/30 : CIA-RDP78-05867A000414530002-1

Approved For Release 1999/09/30 : CIA-RDP78-05867A000414530002-1

PHOTO NO. 915081 LOT NO. 2626 MAP REFERENCE C LATITUDE 06 10 N LONGITUDE 116 49 E

COUNTRY Indonesia PROVINCE Java

AREA NO 33T SUBJECT C9C SUBJECT C28 SUBJECT C28 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

D J A K A K T A 10 A F R O 15 - A S I A N 20

J O U R N A L I S T S C O N F B A

M N E R 15 20

France

on Press House on Dpl. Thamren.

#11

8, 10

| DATE OF PHOTO | TYPE | QUALITY | CLAS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|------|--------------|----------------------|
| April 6 8 | 4 | 1 | 3 | 2 | 25X1C |

CLASSIFICATION CAPTIONED BY

APPROVED FOR RELEASE 1999/09/30 : CIA-RDP78-05867A000414530002-1 PHOTO ANALYSIS REPORT

915082

10

00000000

10- LATIVE

1995

COUNTRY

1997-98

AREA NO.

CONCLUSIONS

ALCO

SEARCH

440

1100

6. 18. 50

6. 10. 2000

6. 10. 1991

[illegible]

on Syl. Thamrix

12-

7.8/10

DATE OF PHOTO:

114

CONCLUSIONS

CASE

NO. OF CASES

SOURCE OF INFORMATION

25X1C

1998

CARBON

470

Approved For Release 1999/09/30 : CIA-RDP80-01060A000100010001-9

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/30 : CIA-RDP78-05867A000414530002-1

| | | | | | | | | | |
|-----------------------------------|--|--------------|--|------------------------|--|----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| | | S-2870 | | C | | 3110 N | | 2953 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| EGYPT | | | | ALEXANDRIA GOVERNORATE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 117P | | 9G0 | | | | | | | |
| A | | L | | E | | X | | A | |
| N | | D | | R | | I | | A | |
| (NR) | | | | | | | | S | |
| K | | E | | T | | C | | | |
| H | | O | | F | | P | | O | |
| S | | M | | I | | L | | I | |
| T | | A | | R | | Y | | E | |
| N | | O | | T | | A | | L | |
| L | | A | | T | | I | | O | |
| N | | V | | C | | (AT | | 766000E- | |
| 3427000N | | -AMB | | 2NH | | 35-8 | | SERIES P502 | |
| PART 1 OF 31 PART SERIES, SEE CIA | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| APR 63 | | 04 | | 2 | | B | | | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | 25X1C | | | |
| SECRET/NOFORN 2133 | | FM | | | | | | | |

| | | | | | | | | | |
|---|-------------------|--------------------|------------------------------------|-------------------|--------------|----------------------|---------|---------|---------|
| Approved For Release 1999/09/30 : CIA-RDP78-05867A000414530002-1 | | | | | | | | | |
| PHOTO NO. 915084 | LOT NO. S-2870 | NAV REFERENCE C | | LATITUDE 3110N | | LONGITUDE 2953E | | | |
| COUNTRY EGYPT | | | PROVINCE ALEXANDRIA GOVERNORATE | | | | | | |
| AREA NO. 117P | SUBJECT 960 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A | L | E | X | A | N | D | R | I | A |
| M | I | L | I | T | A | R | I | | |
| N | | | | | | | | | |
| (AT 766000E - 3427000N, AMS 2NH 35-8 SERIES P.502). Part 2 of 21 Part Series. See CIA 3 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| APR 63 | | 4 | 2 | B | 1 | 25X1C | | | |
| CLASSIFICATION SECRET/NO FURTHER DIS | | | CAPTIONED BY FM | | | | | | |
| Approved For Release 1999/09/30 : CIA-RDP78-05867A000414530002-1 | | | | | | | | | |

Approved For Release 1999/09/30 : CIA-RDP78-05867A000414530002-1

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|---|--------|---------|--------------|---------------|----------------------|----------|-------|-----------|-------|
| PHOTO NO. | 915985 | LOT NO. | S-2870 | MAP REFERENCE | C | LATITUDE | 3110N | LONGITUDE | 2953E |
| COUNTRY | EGYPT | | PROVINCE | | | | | | |
| ALEXANDRIA GOVERNORATE | | | | | | | | | |
| AREA NO. | 117P | SUBJECT | 960 | SUBJECT | | SUBJECT | | SUBJECT | |
| A L E X A N D R I A (WR) P O S S M I L I T A R Y I N S T A L L A T I O N N U C L E A R F R O M D E S E R T (AT 766000E - 3427000N, <u>ARJ</u> 2NH 35-8 SERIES P502) | | | | | | | | | |
| Part 3 of 21 Part Series In CIA | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| APR 63 | 4 | 2 | 0 | 1 | 25X1C | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| SECRET/NO FURTHER | | | FM | | | | | | |

Approved For Release 1999/09/30 : CIA-RDP78-05867A000414530002-1

PHOTO ANALYSIS REPORT

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|--|-------------------|------------------------------------|-------------------|--------------------|
| PHOTO NO. 915055 | LOT NO. S-2870 | RAY REFERENCE C | LATITUDE 3110N | LONGITUDE 2753E |
| COUNTRY EGYPT | | PROVINCE ALEXANDRIA GOVERNORATE | | |
| AREA NO. 117P | SUBJECT 960 | SUBJECT | SUBJECT | SUBJECT |
| 1 | 5 | 10 | 15 | 20 |
| ALEXANDRIA | ANDRIA | ANDRIA | ANDRIA | ANDRIA |
| 25 | 30 | 35 | 40 | |
| MILITARY | INSTRUMENT | INSTRUMENT | INSTRUMENT | INSTRUMENT |
| 45 | 50 | | | |
| NUC | CLKG | NE | FROM DESERT | |
| (AT 766000E - 3427000N, AAB 2NH 35-8 SERIES P502). | | | | |

Part 4 of 21 Part Series. See CIA

| | | | | | |
|---------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| APR 63 | 4 | 2 | B | 1 | 25X1C |
| CLASSIFICATION SECRET/NOFORN | | | | | CAPTIONED BY I.M. |

| | | | | | | | |
|---------------------|---------|------------------|---------|--------------------|---------|-----------------------|---------|
| PHOTO NO. 915087 | | LOT NO. 51570 | | MAP REFERENCE C | | SUBJECT J. F. FUSE | |
| COMMENT CGI 25 | | | | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 111 | 760 | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 |
| 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 |
| 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 |
| 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 |
| 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 |
| 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 |
| 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 |
| 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 |
| 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 |
| 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 |
| 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 |
| 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 |
| 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 |
| 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 |
| 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 |
| 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 |
| 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 |
| 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 |
| 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 |
| 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 |
| 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 |
| 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 |
| 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 |
| 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 |
| 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 |
| 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 |
| 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 |
| 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 |
| 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 |
| 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 |
| 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 |
| 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 |
| 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 |
| 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 |
| 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 |
| 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 |
| 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 |
| 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 |
| 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 |
| 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 |
| 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 |
| 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 |
| 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 |
| 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 |
| 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 |
| 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 |
| 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 |
| 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 |
| 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 |
| 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 |
| 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 |
| 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 |
| 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 |
| 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 |
| 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 |
| 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 |
| 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 |
| 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 |
| 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 |
| 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 |
| 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 |
| 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 |
| 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 |
| 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 |
| 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 |
| 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 |
| 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 |
| 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 |
| 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 |
| 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 |
| 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 |
| 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 |
| 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 |
| 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 |
| 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 |
| 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 |
| 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 |
| 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 |
| 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 |
| 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 |
| 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 |
| 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 |
| 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 |
| 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 |
| 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 |
| 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 |
| 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 |
| 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 |
| 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 |
| 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 |
| 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 |
| 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 |
| 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 |
| 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 |
| 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 |
| 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 |
| 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 |
| 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 |
| 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 |
| 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 |
| 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 |
| 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 |
| 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 |
| 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 |
| 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 |
| 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 |
| 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 |
| 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 |
| 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 |
| 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 |
| 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 |
| 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 |
| 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 |
| 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 |
| 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 |
| 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 |
| 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 |
| 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 |
| 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 |
| 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 |
| 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 |

(AT 7160000 - 1037000N 001 2001 35-4 60000
P.502)

Part 5 of 21 Part Series See CIA

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|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| APR 63 | 4 | 2 | 8 | 1 | 25X1C |
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|--|-------------------|------------------------------------|----------------|---------------|
| PHOTO NO. 515088 | LOT NO. S-2870 | EXP. REFERENCE C | DATE 3/10 N | TIME 2953E |
| COUNTRY EGYPT | | PROVINCE ALEXANDRIA GOVERNORATE | | |
| AREA NO. 117P | SUBJECT 960 | SUBJECT | SUBJECT | SUBJECT |
| A | L | E | X | A |
| N | D | R | I | A |
| (NR) | | | | |
| M | I | L | I | T |
| A | R | Y | | |
| I | N | S | T | A |
| L | C | A | L | C |
| A | T | I | O | |
| N | U | C | L | K |
| G | N | E | | |
| FROM DESERT | | | | |
| (AT 766000E - 3427000N - AM3 2NH 35-8 SERIES | | | | |
| P.502). | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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| CAPTIONED BY FM | | | | | |
| <p>SECRET/NOFORN 3168</p> <p>Approved For Release 1999/09/30 : CIA-RDP78-05867A000414530002-1</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | |

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PHOTO NO. 915089 IDENT. 5-2870 CLASS. C COORD. 3110N 2953E

COUNTRY EGYPT PROVINCE ALEXANDRIA GOVERNORATE

AREA NO 117P SUBJECT 960 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

ALEXANDRIA (NR) P.O.S.S.

MILITARY INSTA L L A T I O

N U C L E A R N E FROM DESERT

(AT 766000R - 3427000N - AMS 2ND 35-8 SERIES P.502).

Part 7 of 21 Part Series See CIA

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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| APR 63 | 4 | 2 | B | 1 | 25X1C |

CLASSIFICATION SECRET/NOFORN 3165 CAPTIONED BY FM

PHOTO ANALYSIS REPORT

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|--|-------------|---------------|---------|---------------------------------|--------------|--|---------|---------------|---------|
| PHOTO NO. 915090 | | ID NO. S-2670 | | CLASS. C | | SERIES 3110N | | PAGE 2153E | |
| COUNTRY EGYPT | | | | PROVINCE ALEXANDRIA GOVERNORATE | | | | | |
| AREA NO. 117P | SUBJECT 9G1 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ALEXANDRIA | | (NR) | | FENCE | | RUNNING | | NE-SE ALONG | |
| POSS. | | MILITARY | | INSTALLATION | | NVC (AT 766000E - 3427000N - AM 2 1H 35-8, | | SERIES P502). | |
| <p>23 Part 8 of 21 Part Series L. CIA</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| ARR 63 | | 4 | 2 | B | 1 | 25X10 | | | |
| CLASSIFICATION SECRET/NOFORN 2155 | | | | CAPTIONED BY FM | | | | | |
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